

HEALTH IMPROVEMENT PARTNERSHIP PROGRAM PARTNERSHIP REGISTRATION AND ANNUAL REPORT

Thank you for taking the time to complete this survey. The information you provide will enable the Bureau of Health Planning to maintain a current Health Improvement Partnership listing and identify education, training, technical assistance and resources to support the activities of the partnerships.

Name of partnershipAddress County Contact information for person representing the partnership			
		Name:	
		Title:	
		Telephone	Fax
Email	Website		
Please briefly describe the organization of the partnership (i.e., non-profit, for profit, etc.).			
Which best describes the status of the part What geographic area is served by the par County or counties (list)			
Neighborhoods (list)			
Indicate the members of the partnership			
 Civic organizations or coalitions Consumer/volunteer 	 Local government 		
County/municipal health department			
Emergency medical service	Police department		
Faith community	School district		
Healthcare providers			
 Hospital and/or health system (please s Human services 	speciry)		
Other			

COMMUNITY HEALTH IMPROVEMENT INITIATIVES

- 1) If one has been done, when was the last needs assessment completed for your community? Date:
- 2) List three community health improvement priorities identified by the above assessment.
 - 1. 2. 3.
- 3) Please list no more than three current or future health improvement initiatives planned by
 - your partnership for the next 12 months.
- 4) Describe your most successful health improvement initiative in the past 12 months.
- 5) Please offer any comments or suggestions to assist the program in improving quality.

Signature

Date

Print name

Please send this survey to:

ATTN: Health Improvement Partnership Program Manager Division of Plan Development <u>Bureau of Health Planning</u> Department of Health 625 Forster St., Room 1031 Harrisburg, PA 17120-0701 Email: <u>ra-dhhipp@pa.gov</u>